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**JESU AIVA ANI ASATI ABHETLEHEMU — IZWI RAKAWANDA, MUTUMWA WAISHE, HUNI PAMUSORO
PAISAKA**

Dzidziso Dzepasi Dzeshoko raMwari — Evhangeri yaJesu Kristu

SHOKO REKUTANGA

Chikamu chino chinobvunza kuti Jesu ndiani, chichitanga pakusikwa, apo Mwari anoti, "Ngatiitei munhu mumufananidzo wedu." Chinotevera uya anonzi mutumwa waJehovha, uyo vanhu vakasangana naye chiso nechiso vachimuti Mwari. Chinopedzisira nehuni dzakaiswa pamusoro paIsaka, mwanakomana mumwe oga waAbrahama waaida. Mhinduro dzose dzinobva muBhaibheri chairo, uchishandisa mazwi eBhaibheri chaiwo.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

1. Kana Mwari ari mumwe, "isu" vanotaura muna Genesisi 1:26 vanaani?
2. Ngirozi yaJehovha ndiani, iyo vanhu vakasangana nayo chiso nechiso vachiidana Mwari?
3. Huni dzakaiswa pamusoro paIsaka, mwanakomana mumwe oga, dzairatidza kuti chii chichauya?

NHAKA YEKUTANGA

Isaya 9:6 Nokuti takazvarirwa mwana, takapiwa mwanakomana, uye umambo huchava pamapfudzi ake. Uye achanzi Gota Rinoshamisa, Mwari Ane Simba, Baba Vokusingaperi, Muchinda woRugare.

MWANA ANOZVARWA + MWANAKOMANA ANOPIWA --> ZITA RAKE RICHANZI MWARI WAMASIMBA.

Makore mazana manomwe Jesu asati aberekwa, muporofita akanyora kuti mwana uyu aizonzi Mwari ane simba. Mucheche Jesu akarara muchidziro chezvifuwo. Verenga ndima iyi zvishoma nezvishoma. Ndimu idzi dzinotaura mharidzo yose yechidzidzo chino.

A. MWARI AKATI "NGATIITE" — MWARI MUMWE CHETE, ASI VANOPFUURA VAMWE VANOTAURA

A1. Genesisi 1:26 Ipapo Mwari akati, “Ngatiitei munhu nomufananidzo wedu, akafanana nesu, uye ngavave nesimba pamusoro pehove dzegungwa napamusoro peshiri dzedenga, napamusoro pemombe, napamusoro penyika yose, uye napamusoro pezvisikwa zvose zvinokambaira panyika.” (27) Saka Mwari akasika munhu nomufananidzo wake, akamusika mumufananidzo waMwari; akavasika murume nomukadzi.

NGATIITENI MUNHU NOMUFANANIDZO WEDU, SEZVATAKAFANANA --> IPFO MWARI AKASIKA MUNHU NOMUFANANIDZO WAKE.

(Mifungo yangu pachangu: Verenga Genesisi 1:26 neGenesisi 1:27 pamwe chete. Usanyorovesa musiyano uri pakati pendima mbiri idzi. Genesisi 1:26 inoti "isu" uye "wedu." Genesisi 1:27 inoti "mufananidzo wake" uye "Mwari akasika," zvose zviri mumwe. Bhaibheri rinotaura ndima mbiri idzi pamwe chete pasina kana kuregerera. Bhaibheri rinongodziita kutaura zvose.)

A2. Genesisi 3:22 Uye Jehovha Mwari akati, “Munhu ava somumwe wedu, anoziva zvakanaka nezvakaipa. Haafaniri kutenderwa kutambanudza ruoko rwake kuti atorewo zvinobva pamuti woupenyu uye kuti azvidye, akazorarama nokusingaperi.”

MUNHU WAVA SEUMWE WEDU, KUZIVA ZVAKANAKA NEZVAKAIPA.

A3. Genesisi 11:7 Uyai, ngatiburukei tindovapesanisa mutauro wavo kuti varege kunzwisana.”

NGATIBURUKEI + TIVHIRINGIDZE MUTAURO WAVO.

A4. Isaya 6:8 Ipapo ndakanzwa inzwi raJehovha richiti, “Ndiani wandichatuma? Uye ndiani achatiendera?” Ini ndakati, “Ndiri pano! Nditumei!”

UYE NDIANI ACHATIENDERA + INI NDAKATI?

(Pfungwa dzangu dzomunhu chaiye: Tarisisai Isaya 6:8. Isaya 6:8 ine mitauriro yose miviri mumutsara mumwe chete: "Ndichatuma ani" uye "ndiani achatiendera." Mutauro mumwe chete anoshandisa mutauro womumwe chete nowevazhinji pamwe chete. Uku hakusi kukanganisa kwokunyora. Uku hakusi Mwari achishandisa shoko rezhinji kuti azvitsanangure iye ega. Muenzaniso mumwe chetewo unoitika kakawanda, mumabhuku akasiyana-siyana eBhaibheri, kwemazana emakore.)

A5. Dhuteronomi 6:4 Chinzwa iwe Israeri: Jehovha Mwari wedu, ndiJehovha mumwe chete.

[H259 echad ■]

CHINZWA IWE ISRAERI: JEHOVHA MWARI WEDU, NDIJEHOVHA MUMWE CHETE.

(Ndangariro dzangu dzomunhu oga: Dheuteronomio 6:4 ndicho chinotonga chidzidzo chose ichi. Kuna Mwari mumwe chete. Hakuna vamwari vaviri. Hakuna vamwari vatatu. Hakuna vamwari vazhinji. Ndimu ipi neipi mune chidzidzo chino ingaratidza kuti kune Mwari wechipiri yakaverengwa zvisiriwo. Dheuteronomio 6:4 ndicho chiedzo cheizvozvo. Cherechedza shoko rechiHebheru rinoshandiswa neino ndima pane "mumwe." Shoko racho ndi echad. Echad ishoko rimwe rinoshandiswa apo manheru namangwanani anonzi ZUVA RIMWE, kunyange zuva rine zvikamu zviviri. Echad ishoko rimwe rinoshandiswa apo murume nomukadzi wake vanonzi NYAMA IMWE, kunyange murume nomukadzi vari vanhu vaviri. Bhaibheri rakasarudza shoko rokuti "mumwe" rinobvumira munhu anopfuura mumwe chete kuva mukati maro. Genesisi 1:26 inobva yanyora Mwari achiti "ngatiitei.")

A6. Isaya 45:5 Ndini Jehovha, uye hakuna mumwe; kunze kwangu ini hakuna Mwari. Ndichakusimbisa, kunyange usina kundiziva,

NDINI JEHOVHA + UYE HAKUNA MUMWE + KUNZE KWANGU INI HAKUNA MWARI.

(Ndangariro dzangu dzomunhu chaiye: Isaya 45:5 inotaura rimwe divi rechokwadi ichi. Chidzidzo ichi hachizonzvengi Isaya 45:5. Mwari anotaura zvakajecha kuti hakuna mumwe Mwari kunze kwake. Chero zvichawanikwa nechidzidzo ichi mumapeji akasara haachazombowedzeri Mwari wechipiri. Chinhu chichawanikwa zvechokwadi nechidzidzo ichi chinoshamisa uye chakanaka kupfuura kuva noMwari wechipiri. Chidzidzo ichi chichawana Mwari mumwe chete achizvizivisa kuvanhu.)

B. UYO ANONZI MUTUMWA WAISHE — ANONZIWO MWARI

Shoko rechiHebheru rinoshandurwa kuti "ngirozi" nderekuti malak (H4397). Malak rinoreva munhu akatumwa. Malak rinotaura basa romunhu uyo akatumwa, kwete chimiro chake. Cherechedza zvinoitwa neBhaibheri nomunhu uyu akatumwa munhoroondo dziri pazasi.

B1. HAGARI MURENJE — ANOMUTUMIDZA ZITA

Genesisi 16:7 Mutumwa waJehovha akawana Hagari ari pedyo netsime raiva murenje; rakanga riri tsime rakanga riri parutivi pomugwagwa unoenda kuShuri. **[H4397 malak ■]** (8) Uye akati, “Hagari, murandakadzi waSarai, wabvepiko, uye uri kuendepiko?” Iye akati, “Ndiri kutiza kubva kuna tenzikadzi wangu Sarai.” (9) Ipapo mutumwa waJehovha akati kwaari, “Dzokera kuna tenzikadzi wako undozvinipisa pasi pake.” (10) Mutumwa akatizve, “Ndichawandisa zvizvarwa zvako zvokuti havangaverengeki.”

MUTUMWA WAISHE AKATI, NDICHAWANDISA MBEU YAKO ZVIKURU.

Genesisi 16:13 Hagari akapa zita iri kuna Jehovha akataura naye akati: “Ndimi Jehovha anondiona,” nokuti akati, “Zvino ndaona Iye anondiona.”

HAGARI AKAPA ZITA IRI KUNA JEHOVHA AKATAURA NAYE AKATI.

(Ndangariro dzangu: Zvinhu zviviri muna Genesisi 16 zvinofanira kumisa muverengi. Chekutanga, uyo anonzi "mutumwa waJehovha" anoti "ndichawanza mbeu yako." Mutumwa waJehovha haati "Jehovha achawanza mbeu yako." Mutumwa waJehovha anotaura seuyo ari kuita kuwanza uku. Chechipiri, rugwaro rweBhaibheri rwacho, kwete pfungwa yaHagari, ndirwo runoti mutumwa waJehovha uyu "Jehovha wakataura kwaari." Hagari anodana munhu iyeyu achiti "Imi Mwari." Muparidzi webhuku raGenesisi anobvumirana naHagari.)

B2. RUOKO PAMUSORO PAISAKA — ANOPIKA NAIYE PACHAKE

Genesisi 22:11 Asi mutumwa waJehovha akadanidzira kwaari kubva kudenga akati, “Abhurahama! Abhurahama!” Iye akapindura akati, “Ndiri pano hangu.” (12) Akati, “Usaisa ruoko rwako pamukomana. Usamboita chimwe chinhu kwaari. Zvino ndava kuziva kuti unotywa Mwari, nokuti hauna kundinyima mwanakomana wako, mwanakomana wako mumwe woga.”

NOKUTI HAUNA KUNDINYIMA MWANAKOMANA WAKO, MWANAKOMANA WAKO MUMWE WOGA.

Genesisi 22:15 Mutumwa waJehovha akadana kuna Abhurahama kubva kudenga kechipiri (16) akati, “Ndinopika neni pachangu, ndizvo zvinotaura Jehovha, kuti nokuda kwokuti waita izvi uye kuti hauna kundinyima mwanakomana wako, mwanakomana wako mumwe oga, (17) zvirokwazvo ndichakuropafadza uye ndichaita kuti zvizvarwa zvako zviwande senyeredzi dzokudenga uye sejecha riri pamahombekombe egungwa. Zvizvarwa zvako zvichatora maguta avavengi vavo, (18) uye kubudikidza navana vako ndudzi dzose dzapanyika dzicharopafadzwa, nokuti wakanditeerera.”

NDAKAPIKA NENI PACHANGU, ANODARO JEHOVHA --> MUMBEU YAKO MARUDZI OSE ENYIKA ACHAROPAFADZWA.

(Ndangariro dzangu dzomunhu oga: Fungai mitsara miviri iri muna Genesisi 22:11-18. Mutsara wokutanga unoti "Hauna kunyima mwanakomana wako kwandiri." Abrahamu akanga achipa mwanakomana wake kuna Mwari. Anotaura mumutsara uyu anoti mwanakomana haana kunyimwa kwaari, ati anotaura. Mutsara wechipiri unoti "Ndakazvipikira, ndizvo zvinotaura Jehovha." Munguva dzekare, munhu aipika mhiko nomunhu mukuru kupfuura iye. Nhume yakasikwa inongopa mashoko chete haipiki mhiko nezita rayo. Nhume yakasikwa haisaine mhiko nezita resungano raMwari. VaHebheru 6:13 vanopa chikonzero. VaHebheru 6:13 vanoti Mwari akapika nezita rake pachake. VaHebheru 6:13 vanotaura chikonzero: "nokuti akanga asina mumwe mukuru waaigona kupika naye.")

B3. JAKOBHO ANOROVANA NEMURUME — UYE ANOTUMIDZA NZVIMBO YACHO KUTI "CHISO CHAMWARI"

Genesisi 32:24 Saka Jakobho akasara ari oga, uye mumwe murume akaita mutsimba naye kusvikira utonga hwatsvuka. (25) Murume uye paakaona kuti akanga asingagoni kumukunda, akabata pahudyu yaJakobho zvokuti hudyu yakashodogoka paakanga achiita mutsimba nomunhu uyu. (26) Ipapo murume uya akati, “Ndirege ndiende, nokuti utonga hwatsvuka.” Asi Jakobho akapindura akati, “Handingatongokuregei muchienda kusvikira mandiropafadza.”

MURUME AKAROVANA NAYE --> HANDICHAKUREGERI, KUNGOTI MANDIROPAFADZA.

Genesisi 32:28 Ipapo murume uya akati, “Zita rako harichazonzi Jakobho, asi Israeri, nokuti wakarwa naMwari uye nomunhu ukakunda.” (29) Jakobho akati, “Ndapota hangu, ndiudzei zita renyu.” Asi iye

akapindura akati, “Seiko uchibvunza zita rangu?” Ipapo akamuropafadza. (30) Saka Jakobho akatumidza nzvimbo iyo zita rokuti Penieri, akati, “Nokuti ndaona Mwari chiso nechiso, asi handina kufa.”

SEMUCHINDA WAKANGA UNE SIMBA NAMWARI --> NDAONA MWARI CHISO NECHISO, UPENYU HWANGU HWAPONESWA.

(Mifungo yangu yega: Rugwaro rweGenesisi 32 runoti munhu uyu ndiye murume. Murume uyu airwisana naJakobo anoti Jakobho ane simba NAMWARI. Jakobho anotumidza pasi ipapo "chiso chaMwari." Jakobho anoti upenyu hwake hwakaponeswa. Jakobho anokumbira murume uyu zita. Jakobho haapiwi zita, asi anodzoserwa mubvunzo. Rangarira mubvunzo uyu usina kupindurwa pamusoro pezita. Mubvunzo mumwe chetewo unosvikazve, mubhuku rakasiyana reBhaibheri, mazana emakore gare gare.)

B4. GWENZI RAKAPISA — MUTUMWA ARI NDINI NDIRI

Ekisodho 3:2

MUTUMWA WAJEHOVHA AKAONEKWA MUMURAZVO WEMOTO --> MWARI AKAMUDANA ARI PAKATI PEGWENZI.

Ekisodho 3:14

NDIRI WANDIRI --> NDIRI' ANDITUMA KWAMURI.

(My personal thoughts: Exodus 3:2 says the angel of the LORD. Exodus 3:4 says the LORD, and God. The same bush, the same fire, and the same voice appear in both verses, two verses apart. The Bible never treats this as a contradiction. This same voice then gives the name that Israel would carry for ever: I AM THAT I AM.)

B5. MANOA NOMUKADZI WAKE — ZITA RINOSHAMISA

Vatongi 13:3 Mutumwa waJehovha akazviratidza kwaari uye akati, “Iwe haubereki uye hauna mwana, asi uchava nemimba uye ugova nomwanakomana.

MUTUMWA WAJEHOVHA AKAZVIRATIDZA KWAARI UYE AKATI --> ASI UCHAVA NEMIMBA UYE UGOVA NOMWANAKOMANA.

Vatongi 13:17 Ipapo Manoa akabvunza mutumwa waJehovha akati, “Zita renyu ndianiko, kuitira kuti tigokukudzai pachazadziwa shoko renyu?” **[H6383 piliy ■]** (18) Akapindura akati, “Unobvunzireiko zita rangu? Haringanzwisiki.”

UNOBVUNZIREIKO ZITA RANGU? HARINGANZWISIKI?

Vatongi 13:20 Murazvo wemoto wakati uchikwira kubva paaritari wakananga kudenga, mutumwa waJehovha akakwira ari mumurazvo. Vakati vaona izvi, Manoa nomukadzi wake vakawira pasi nezviso zvavo. (21) Asi mutumwa waJehovha haana kuzozviratidzazve kuna Manoa nomukadzi wake, ipapo Manoa akaziva kuti akanga ari mutumwa waJehovha. (22) Akati, “Tichafa zvirokwazvo! Taona Mwari!”

MUTUMWA WASHE AKAKWIRA MUMURAZVO WEARITARI --> TICHAFI CHOKWADI, NOKUTI TAONA MWARI.

(Ndinofunga zvangu: Zvinhu zvitatu zvinobuda pachena muna Vatongi 13. Manoa anokumbira zita, sezvakaitawo Jakobho muna Genesisi 32. Zita rinorambwa kupiwa kuna Manoa zvakare, panguva ino nechikonzero chinotaurwa. Izwi rechiHebheru rinopiwa nokuda kwechikonzero ichocho ndiro piliy (H6383). KJV inoshandura piliy sekuti "chakavanzika." Piliy zvinoreva zvinoshamisa zvokusagona kuzivikanwa. Piliy inobva pamudzi mumwe chete nepele (H6382), izwi rinoshandurwa kuti "Anoshamisa" muna Isaya 9:6, pane mwana anoberekerwa isu anopiwa zita iri. Mutumwa waJehovha uyu mumwe chete ipapo anokwira mumurazvo wearitari. Mhedziso yaManoa amene haisi "taona mutumwa." Mhedziso yaManoa ndeyekuti "taona Mwari.")

B6. MUKURU WEHONDO KUNZE KWEJERIKO — AKANAMATWA, UYE SHANGU DZAKABVISWA

Joshua 5:13 Zvino Joshua akati ava pedyo neJeriko, akasimudza meso ake akaona murume amire pamberi pake akabata munondo wakavhomorwa muruoko rwake. Joshua akaenda kwaari akabvunza achiti, “Uri mumwe wedu here kana wavavengi vedu?” **[H8269 sar ■]** (14) Iye akapindura achiti, “Kwete, asi ndauya ini mukuru wehondo yaJehovha.” Ipapo Joshua akawira pasi nechiso chake akanamata, uye akamubvunza achiti, “Ishe wangu, mune shoko reiko kumuranda wenyu?” (15) Mukuru wehondo yaJehovha akapindura achiti, “Bvisa shangu dzako mutsoka dzako nokuti nzvimbo yaumire itsvene.” Joshua akaita saizvozvo.

JOSHUA AKAWIRA PASI NECHISO CHAKE, AKANAMATA --> BVISA SHANGU MUTSOKA DZAKO; NOKUTI NZVIMBO YAWAMIRE INOERA.

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — varume vaviri vakaudzwa kuti vabvise shangu dzavo

Ekisodho 3:5

BVISA SHANGU DZAKO NOKUTI NZVIMBO YAUMIRE ITSVENE.

(Pfungwa dzangu dzomunhu chaiye: Cherechedzai murayiro mumwe chete, unenge wakafanana pamashoko, wakapiwa kuvarume vaviri vakasiyana, mazana emakore vari kure. Pagwenzi, murayiro unobva painzwi rinonzi neBhaibheri Jehovha naMwari. Kunze kweJeriko, murayiro unobva kumurume amire ipapo ane bakatwa muruoko rwake. Murume uyu ari kunze kweJeriko anorega Joshua achiwira pasi nechiso chake achinamata murume uyu. Murume uyu ari kunze kweJeriko haadzivisi Joshua kunamata. Enzanisai izvozvo nezvinoitwa nengirozi chaiyo yakasikwa kana murume achiedza kunamata ngirozi iyoyo. Ngirozi inoti, "Ndiri mushandi pamwe newe" (Zvakazarurwa 19:10). Ngirozi inoti, "namata Mwari" (Zvakazarurwa 22:9). Johani akaedza kunamata ngirozi kaviri. Ngirozi yakaramba kunamatwa naJohani kaviri. Hapana akaramba kunamatwa kwaJoshua kunze kweJeriko.)

B7. ZVINO TESTAMENTE ITSPA INOTAURA CHINHU CHAKAJEKA KWAZVO

Johani 1:18 Hakuna akamboona Mwari, asi Mwanakomana Iye Mumwe Oga, ari pachipfuva chaBaba, akaita kuti azivikanwe. **[G1834 exegeomai ■] [G3439 monogenes ■]**

HAKUNA MUNHU WAKATONGOONA MWARI --> MWANAKOMANA WAKABEREKWA MUMWE OGA WAKAMUZIVISA.

Johani 5:37 Uye ivo Baba vakandituma vakapupura pachavo pamusoro pangu. Hamuna kutombonzwa inzwi ravo kana kuona chimiro chavo,

HAMUNA KUTOMBONZWA INZWI RAVO KANA KUONA CHIMIRO CHAVO.

1 Timoti 6:16 Iye oga ndiye asingafi uye agere pachiedza chisina angaswedera pachiri, uyo asina akambomuona kana angamuona. Kukudzwa nesimba ngazvive kwaari nokusingaperi. Amen.

ANOGARA MUCHIEDZA CHISINGASVIKIKI NOMUNHU --> WAASATI WAONEKWA NOMUNHU, KANA KUKWANISA KUONEKWA.

Zvino isa hafu mbiri dzeBhaibheri parutivi pamwe chete ugoverenga hafu mbiri idzi pamwe chete.

Testamente Yekare inotaura, kazhinji kazhinji, kuti vanhu VAKAONA munhu uyu, vakataura naye, vakadya pamberi pake, vakarwisana naye, uye vakararama.

Testamende Itsva inotaura, zvakajeka uye katatu kudarika, kuti hakuna munhu akamboona Mwari Baba, uye hakuna munhu anogona kuona Mwari Baba.

Mashoko ese ari maviri ndeechokwadi. Naizvozvo, munhu uyo vanhu vakaona muTestamende Yekare naBaba vava vanhu vasina kukwanisa kuona havasi munhu mumwe chete. Johani anotaura kuti munhu akaonekwa ndiani. Johani anoti munhu akaonekwa ndiMwanakomana wakaberekwa mumwe oga, Mwanakomana ari muchipfuva chaBaba. Johani anoti Mwanakomana wakaberekwa mumwe oga akatungamirira Mwari Baba kuti vaonekwe.

[NDIMA DZAKASANGANISWA PAMWE CHETE — HAPANA NDIMA IMWE CHETE INOTAURA IZVI YOGA]

(Ndangariro dzangu dzomunhu oga: Ngwarira uye tange nechokwadi pano, nokuti apa ndipo pachigona munhu kutanga kuwedzera pamusoro peBhaibheri. Zvinotaurwa ZVAKAJEKA ndezvekuti: rugwaro rwaTestamende Yekare rwoga runodana munhu uyu akatumwa kuti Ishe uye Mwari, uye vanhu vakasangana nomunhu uyu akatumwa vanotaurawo zvimwe chetezvo. Chikamu ichocho hachisi mhedziso. Chikamu ichocho ndicho zvinotaurwa nemitsara. IchinoWANIKWA nokusanganisa mavhesi: kuti munhu uyu anooneka zvakananga ndiye Mwanakomana. Hapana vhesi rimwe chete rinoti "mutumwa waIshe muna Genesisi 16 ndiJesu." Mhedziso iyi inowanikwa nokuisa Johani 1:18, Johani

5:37, na1 Timoti 6:16 pedyo nenhoroondo dzaTestamende Yekare, uye kubvunza kuti ndiani akanga achionekwa. Ndosaka tegi iri riripo, uye tegi rinoramba riripo.)

B8. UYE NHUME-INOVA-ISHE ANOZOZOVONEKWA ZVAKARE PAKUPEDZISIRA KWETESTAMENTE YEKARE

Maraki 3:1 “Tarirai, ndichatuma nhume yangu, uyo achagadzira nzira pamberi pangu. Ipapo Ishe wamunotsvaka, achasvika pakarepo patemberi yake; mutumwa wesungano, wamunoshuva, achauya,” ndizvo zvinotaura Jehovha Wamasimba Ose. **[H4397 malak ■]**

NDICHATUMA NHUME YANGU + ICHAGADZIRIRA NZIRA PAMBERI PANGU --> ISHE ACHAERUKA KUSVIKA KUTEMBERE YAKE, IYO NHUME YESUNGANO.

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — nhume yakapikirwa, uye nhume yakazivikanwa

Mako 1:2 Kwakanyorwa muna Isaya muprofiti kuchinzi: “Ndichatuma nhume yangu mberi kwako, uyo achagadzira nzira yako,” (3) “inzwi rounodana murenje, richiti, ‘Gadzirai nzira yaShe, ruramisai migwagwa yake.’” (4) Uye saizvozvo Johani akauya, achibhabhatidza murenje uye achiparidza rubhabhatidzo rwokutendeuka kuti varegererwe zvivi.

NDICHATUMA NHUME YANGU MBERI KWAKO, UYO ACHAGADZIRA NZIRA YAKO --> GADZIRAI NZIRA YASHE.

(Ndangariro dzangu pachangu: Maraki 3:1 anotaura nezvevanhu vaviri vakatumwa mundima imwe chete. Mumwe akatumwa anoenda mberi kunochenesa nzira. Mumwe akatumwa anonzi "Ishe" uye "nhume yesungano." Uyu mutumwa wechipiri ndiye anouya kutembera yaShe pachake. Mako anovamba Evhangeri yaMako achinokora mutsara iwoyo waMaraki 3:1. Mako anotaura zita reanochenesa nzira kuti ndiJohane, murenje. Izvi zvinosiya mutumwa wechipiri asina kuzivikanwa naMako panguva iyoyo. Testamende Yekare inopedzisira yakamirira nhume iri Ishe. Testamende Itsva inovamba nenhume iyoyo yofamba ichipinda.)

C. HUNI DZAKAISWA PAMWANAKOMANA MUMWE CHETE — ABRAHAMA NAISAKA PAGOMO

C1. Genesisi 22:2 Ipapo Mwari akati, “Tora mwanakomana wako, mwanakomana wako mumwe oga, Isaka, iye waunoda, uende kunyika yeMoria. Umubayire ikoko sechipiriso chinopiswa pane rimwe gomo randichakuudza.” **[H3173 yachiyd ■]**

ZVINO TORA MWANAKOMANA WAKO, MWANAKOMANA WAKO MUMWE CHETE ISAKA, WAUNODA --> UMUBAYIRE IPAPO SECHIBAYIRO CHINOPISWA.

C2. Genesisi 22:6 Abhurahama akatora huni dzechipiriso chinopiswa akadziisa pana Isaka mwanakomana wake, uye iye pachake akatakura moto nebanga. PavaKanga vachifamba pamwe chete vari vaviri, **[H6086 ets ■]**

ABHURAHAMA AKATORA HUNI DZECHEPIRISO CHINOPISWA AKADZIISA PANA ISAKA MWANAKOMANA WAKE --> PAVAKANGA VACHIFAMBA PAMWE CHETE VARI VAVIRI.

(Mifungo yangu pachangu: MuGenesisi 22:6, baba havatakuri huni. Isaka anotakura huni achikwira gomo. Abrahamu achaisa Isaka pamusoro pehuni idzodzo. Izwi rechiHebheru rinoreva huni idzi nde ets (H6086). Ets ishoko rinowananzoshandiswa remuti mupenyu. Ets ishoko rinowananzoshandiswawo rematanda akatemwa. Ets ishoko rimwe chete rinoshandiswa nokuda kwemuti weupenyu. Ets ishoko rimwe chete rinoshandiswa nokuda kwemuti uri pakati pebindu.)

C3. Genesisi 22:7 Isaka akataura nababa vake Abhurahama akati, “Baba!” Abhurahama akati, “Chiiko mwanangu?” Isaka akati, “Moto nehuni zviri pano, asi gwayana rechipiriso chinopiswa riripiko?” (8) Abhurahama akapindura akati, “Mwari pachake ndiye achapa gwayana rechipiriso chinopiswa, mwanakomana wangu.”

GWAYANA REKUPISWA RIRIKUPI? --> MWARI ACHAZVIWANIRA GWAYANA.

C4. Genesisi 22:13 Abhurahama akasimudza meso ake uye ipapo padenhere akaona gondobwe rakabatwa nenyanga dzaro. Akaendapo akatora gondobwe akaribayira sechipiriso chinopiswa.

GONDOBWE RAKABATWA MUGWENZI NENYANGA DZARO --> RAKAPIWA SECHIBAYIRO CHINOPISWA PANZVIMBO YOMWANAKOMANA WAKE.

Genesisi 22:14 Saka Abhurahama akatumidza nzvimbo iyo kuti, “Jehovha Achapa.” Uye nanhasi zvinonzi, “Pagomo raJehovha ndipo pazvichapiwa.”

PAGOMO RAJEHOVHA NDIPO PAZVICHAPIWA.

(Pfungwa dzangu dzomunhu oga: Fungai zvakare mubvunzo womwanakomana muna Genesisi 22:7: gwayana riripi? Abrahamu anopindura mubvunzo. Mhinduro yaAbrahamu inosvika kure kupfuura zvaaiziva. Abrahamu anoti, "Mwari achazviwanira gwayana rechipiriso chinopiswa." Mutsara iwoyo unogona kutakura zvinorehwa zviviri. Chinorehwa chimwe ndechokuti Mwari achawana gwayana rokuti azvishandise. Chinorehwa chimwe chizvezvi ndechokuti Mwari achazvipa iye pachake sagwayana. Chinhu chaakapa Mwari pazuva iroro chaiva GONDOBWE, kwete gwayana. Gondobwe ndeye hwai hukuru hwechikomba. Gondobwe iri rakafa panzvimbo yomwanakomana, richibatwa nenyanga. Mubvunzo waIsaka unopindurwa pagomo mune imwe nzira. Mubvunzo waIsaka unosiyawo wakashama mune imwe nzira. Gwayana richiri kudiwa. Abrahamu anotumidza nzvimbo iyi nechivimbiso chinozotaurwa panguva inouya: "mugomo raJehovha zvichaoneka.")

MAONERO AKASIYANA, CHIITIKO CHIMWE CHETE — mwanakomana akatakura huni, uye Mwanakomana akatakura muchinjikwa

Genesisi 22:6 Abhurahama akatora huni dzechipiriso chinopiswa akadziisa pana Isaka mwanakomana wake, uye iye pachake akatakura moto nebanga. Pavakanga vachifamba pamwe chete vari vaviri,

ABRAHAMU AKAISA HUNI PAMUSORO PAISAKA MWANAKOMANA WAKE --> VAKAENDA VARI VAVIRI PAMWE CHETE.

Johani 19:17 Akatakura muchinjikwa wake, akabuda akaenda kunzvimbo yeDehenya (zvichireva kuti Gorogota muchiHebheru).

AKATAKURA MUCHINJIKWA WAKE AKABUDA AKAENDA KUNZVIMBO YEDEHENYA.

Johani 19:18 Ipapo ndipo pavakamurovera pamuchinjikwa navamwe vaviri, mumwe kuno rumwe rutivi nomumwe kuno rumwe rutivi, uye Jesu ari pakati.

IPAPO VAKAMUOVERERA PAMUCHINJIKWA + JESU PAKATI.

(Ndangariro dzangu: Baba, mwanakomana wavo mumwe chete anodiwa nababa, chikomo, huni dzakaiswa pamusoro pemwanakomana wacho, uye mwanakomana achikwira nechitima achitakura huni idzo. Chiitiko ichi chakaitika kaviri muBhaibheri. Nguva yekutanga, muna Genesisi 22, Mwari akadzivisa banga. Mwari akaisa gondobwe rinotsiva panzvimbo yemwanakomana. Nguva yechipiri, pamuchinjikwa, hapana akadzivisa rufu. Panguva iyi, Mwanakomana ndiye akava wekutsiva. Ngatichionei mutsauko umwe pakati pezwiitiko zviviri izvi. Isaka akabvunza, "gondobwe riripi?" Hapana mhinduro yakapiwa kumubvunzo waIsaka pazuva iroro. Mhinduro yakauya gare gare, paRwizi rwaJorodani, ichibva kuna Johani. Johani akanongedza kumurume aifamba achiuya kwaari.)

C5. Johani 1:29 Chifume chamangwana Johani akaona Jesu achiuya kwaari akati, “Tarirai, Gwayana raMwari, rinobvisa chivi cheniyika!

TARIRAI, GWAYANA RAMWARI, RINOVBISA CHIVI CHENYIKA.

C6. Genesisi 22:2 Ipapo Mwari akati, “Tora mwanakomana wako, mwanakomana wako mumwe oga, Isaka, iye waunoda, uende kunyika yeMoria. Umubayire ikoko sechipiriso chinopiswa pane rimwe gomo randichakuudza.”

Johani 3:16 “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. **[G3439 monogenes ■]**

MWANAKOMANA WAKO MUMWE CHETE, WAUNODA --> WAKAPA MWANAKOMANA WAKE AKABEREKWA EGA.

C7. VaHebheru 11:17 Nokutenda Abhurahama, paakaedzwa naMwari, akapa Isaka sechibayiro. Iye akanga agamuchira zvipikirwa akanga obayira mwanakomana wake mumwe oga, (18) kunyange zvazvo Mwari akanga akati kwaari, “Nokuna Isaka zvizarwa zvako zvichazovapo.” (19) Abhurahama akafunga akati Mwari aigona kumutsa vakafa, uye tichitaura nomufananidzo, akagamuchira Isaka kubva kuvakafa.

IYE AKANGA AGAMUCHIRA ZVIPIKIRWA AKANGA ODAYIRA MWANAKOMANA WAKE MUMWE OGA --> ABHURAHAMA AKAFUNGA AKATI MWARI AIGONA KUMUTSA VAKAFA, UYE TICHITAUURA NOMUFANANIDZO.

(Ndangariro dzangu: Munyori webhuku raVaHebheru anoshandisa izwi rimwe rechiGiriki nezvaIsaka rinoshandiswawo naJohane pamusoro paJesu. Izwi iroro nderekuti "wakaberekwa ari mumwe oga," monogenes (G3439). Munyori

weVaHebheru anotiudza zvaifungwa naAbrahama achikwira gomo. Abrahama aifunga kuti Mwari aigona kumutsa mukomana kubva kuvakafa. Abrahama akaudza majaya aiva pasi pechikomo achiti, "Ini nomukomana tichaenda uko tinonamata, tigodzoka kwamuri." Abrahama aitarisira kudzoka achifamba nechikomo naIsaka. Abrahama akagamuchirazve Isaka, sezvinotaura munyori weVaHebheru, "somufananidzo." Mufananidzo pano zvinoreva mufananidzo kana chiratidzo. Mazuva matatu mushure mekurayirwa, mwanakomana akanga akaita seakafa akadzoka ari mupenyu.)

CHINYOROVA PAMUSORO PENZVIMBO — chinyorwa chinotsigira, kwete zvinotaurwa nemavhesi pachena

2 Makoronike 3:1 Ipapo Soromoni akatanga kuvaka temberi yaJehovha muJerusarema pagomo reMoria, apo Jehovha akanga azviratidza kuna baba vake Dhavhidhi. Pakanga pari paburiro raArauna muJebhusi, nzvimbo yakapiwa naDhavhidhi.

IPAPO SOROMONI AKATANGA KUVAKA TEMBERI YAJEHOVHA MUJERUSAREMA PAGOMO REMORIA.

[NDIMA DZAKASANGANISWA PAMWE CHETE — HAPANA NDIMA IMWE CHETE INOTAURA IZVI YOGA]

(Pfungwa dzangu dzomene: *Genesisi 22:2 rinotaura nzvimbo yakatumira Mwari Abrahama kuenda kwairi senyika yeMoriya. 2 Makoronike 3:1 rinotaura nzvimbo yakavakwa temberi naSoromoni segomo reMoriya, paJerusarema. Naizvozvo gomo rakapfuura padyo nekubayirwa kwaIsaka negomo rezvibayiro zvole zvakazotevera zvetemberi zvine zita rimwe chete. Jerusarema ndiyowo guta rimwe chete rakarovererwa Jesu nemaauto kunze kworusvingo rweguta. Taura zvinongotaurwa nendima chete. Ndimu hadzitari kuti Gorogota raiva ibwe rimwe naMoriya. Ndimu dzinotaura kuti zita rimwe chete, chikomo chimwe chete, uye guta rimwe chete. Mashoko aAbrahama pachake aiti "mugomo raJehovha zvichaonekwa." Abrahama akataura mashoko iwayo mune nguva ichauya.)*

KUPEDZISA

Johani 8:56 Baba venyu Abhurahama vakafara pavakafunga kuti vachaona zuva rangu; vakariona uye vakafara." (57) VaJudha vakati, "Iwe hausati watombova namakore makumi mashanu okuzvarwa, asi unoti iwe wakaona Abhurahama!" (58) Jesu akapindura akati, "Ndinokuudzai chokwadi, Abhurahama asati azvarwa ini ndiripo!" (59) Ipapo, vakanonga matombo kuti vamutake, asi Jesu akazvivanza, akabuda mutemberi.

ABRAHAMA ASATI AVAPO, NDINI --> IPAPO VAKATORA MABWE KUTI VAMUPOSE NAWO.

(Ndangariro dzangu dzomunhu oga: *Isai zviitiko izvi zviviri parutivi rumwe chete uye rega mutsauko udzidzise. Pagwenzi, inzwi rinobva mumoto rinoti NDIRI ANDIRI. Mozisi anovanza chiso chake pagwenzi. Mutemberi, murume amire pamberi pavanhu vazhinji anoti NDIRI ANDIRI. Vanhu vazhinji vanonhonga mabwe. Vanhu vazhinji vakanga vasina kuvhiringidzika pane zvakataurwa naJesu. Vanhu vazhinji vakanzwisisa Jesu zvakanaka. Vanhu vazhinji vakatonga kuti mashoko aJesu akafanira kutakwa nemabwe. Onawo kuti Jesu haana kuti "Abrahamu asati avapo, NDAKANGA NDIRIPO." Jesu akati NDIRI ANDIRI.)*

BVUNZO YEKUDZIDZIRA

1. Genesisi 1:26 — Uye Mwari akati, Ngatiitei munhu mumufananidzo wedu:

- a) mumufananidzo wedu
- b) tarira, zvakanga zvakanaka kwazvo
- c) mumufananidzo waMwari akamusika

2. Genesisi 16:13 — Zvino iye wakatmidza zita raJehovha wakataura naye, akati:

- a) Imi Mwari munondiona
- b) ndakaona Mwari chiso nechiso
- c) Ndiri pano; nditumei

3. Exodus 3:14 — Zvino Mwari akati kuna Mozisi:

- a) Ndini Mwari wababa vako
- b) NDIRI IZVO NDIRI
- c) Ndini Jehovha, hakuna mumwe

4. Johani 8:58 — Jesu akati kwavari, Zvirokwazvo, zvirokwazvo, ndinoti kwamuri:

- a) Baba venyu Abrahamu vakafarira kuona zuva rangu
- b) Abrahamu asati avapo, Ndini ndiripo
- c) Hakuna munhu wakatongoona Mwari

5. Vatongi 13:22 — Zvino Manoa akati kumukadzi wake, Zvirokwazvo tichafa:

- a) nekuti ndiri munhu wemiromo yakasvibiswa
- b) nokuti panzvimbo paumire itsvene
- c) nokuti takaona Mwari

6. Joshua 5:15 — Zvino mukuru wehondo yaJehovha akati kuna Joshua:

- a) Bvisa shangu yako patsoka dzako
- b) Uri wedu kana uri wavavengi vedu?
- c) Dzokera kuna vahosi vako

7. Genesisi 22:8 — Mwari achazvitsvakira gwayana rechipiriso chinopiswa:

- a) akariisa pamusoro paIsaka mwanakomana wake
- b) saka vakabva vaenda vari vaviri pamwe chete
- c) tarira moto nehuni

KIYI YEMHINDURO: 1-a, 2-a, 3-b, 4-b, 5-c, 6-a, 7-b

KUTI CHIDZIDZO ICHI CHINOENDA SEI

KUNONGEDZERA KWOMUMVURI KUCHIEDZA: HUNI DZAKAISWA PAMUSANA PAISAKA (GENESISI 22:6) UYE MUCHINJIKWA WAKAISWA PAMUSANA PEMWANAKOMANA (JOHANI 19:17). MUMVURI WAKAONEKWA MUGOMO. MUVIRI WAKAONEKWA KUNZE KWEGUTA.

--> NZIRA YEKUTSAUKA: SHOKO REKUTI "TISU" UYE "WEDU" RIRI MUNA GENESI 1:26, KANA RIKABATANIDZWA NE"ISHE MUMWE CHETE" WADHEUTERONOMIO 6:4, RINOVHURA CHIDZIDZO CHIZERE PAMUSORO POUMWARI. UMWARI NDI MWARI MUMWE CHETE, ANE BABA, MWANAKOMANA, UYE MWEYA MUTSVENE VACHINZI VANHU VAKASIYANA MUBHAIBHERI ROSE. CHIDZIDZO CHINO CHAKANGOBATA MUPENDERO WECHIDZIDZO CHIZERE ICHOCHO.

--> ZVINGANGORATIDZWA: JAKOBHO AKABVUNZA UYO WAAIMHANYA NAYE MUNA GENESISI 32 KUTI AMUUDZE ZITA RAKE PACHAKE ASI AKARAMBIDZWA (GENESISI 32:29). MANOA AKABVUNZA MUTUMWA WAJEHOVHA KUTI AMUUDZE ZITA RAKE PACHAKE AKAUDZWA KUTI ZITA RACHO RAIVA PILIYI (H6383), RINOSHAMISA ZVOKUSAGONA KUZIVIKANWA (VATONGI 13:18). ISAYA ANOBVA ATI MWANA ANOZOBEBERERWA ISU ACHANZI ANOSHAMISA, PELE (H6382), ACHIBVA PAMUDZI MUMWE CHETE IWOYO (ISAYA 9:6). ZITA RAKANGA RISINA KUZIVISWA MUTESTAMENDE YEKARE RINOZIVADZWA PAMUSORO POMUCHECHE. PAKUPEDZISIRA KWEBHAIBHERI, ACHITASVA ACHIBUDA KUDENGA, JESU ACHIRI NEZITA RISINGAZIVIKANWI NOMUNHU ASI IYE OGA (ZVAKAZARURWA 19:12). ZITA IRI RAKAPIWA, UYE ZITA IRI RICHIRI RAKADZIKA KUPFUURA ZVAKADZIDZISWA MUCHIDZIDZO CHINO.

MAZWI AKAKOSHA ECHIGIRIKI

“akaberekwa ari mumwe oga” — **G3439 monogenes** — akaberekwa ari mumwe chete; asina chaakafanana naye; iye chete wakaita saizvozvo

Monogenes inoshandiswa pamusoro peMwanakomana. Monogenes inoshandiswawo pamusoro paIsaka muVaHebheru 11:17.

“kuzivisa” — **G1834 exegeomai** — kutungamirira kubuda; kubudisa; kurondedzera zvizere; kuzivisa Hakuna munhu akamboona Mwari. Mwanakomana akaberekwa umwe oga akatungamirira Mwari kuenda pachena panogona kuonekwa Mwari.

MAZWI EMUSORO MUCHIHEBERU

“ngirozi / nhume” — H4397 malak — munhu akatumwa; nhume; mutumwa

Izwi iri rinoreva basa rakatumirwa, kwete chisikwa. Izwi iri rinoshandiswa pamusoro pevarume. Izwi iri rinoshandiswa pamusoro pevaporofita. Izwi iri rinoshandiswa pamusoro pezvisikwa zvokudenga. Izwi iri parwaro rimene harikuzivisi ZVAKAITWA munhu akatumwa. Izwi iri parwaro rimene rinongokuzivisa kuti munhu akatumwa. Ndimba dzakakomberedza muBhaibheri ndiyo inofanira kukuzivisa zvimwe zvose. Ndimba dzakakomberedza muBhaibheri dzinokuzivisa zvimwe zvose munhoroondo idzi.

“Mwari” — H430 elohim — Mwari; vamwari; Mwari wechokwadi

Elohim ishoko riri muudzame (plural). Elohim rinoshandiswa kakawanda-kawanda kureva Mwari mumwe chete wechokwadi, pamwe chete nemashoko emhando yeumwe. Iri shoko chairo rinotakura uzhinji hwazvo hunotsvakwa mune chidzidzo chino.

“chimwe” — H259 echad — mumwe; akabatana; wekutanga

Echad ishoko riri mumashoko okuti "Ishe Mwari wedu ndiIshe mumwe chete." Echad ishoko rimwe chetero rinoshandiswa pamusoro pemanheru nemangwanani zvichinzi zuva RIMWE CHETE. Echad ishoko rimwe chetero rinoshandiswa pamusoro pomurume nomudzimai wake vachiva nyama IMWE CHETE.

“mwanakomana mumwe oga” — H3173 yachiyd — ega; oga chete; ega; mudiwa

Genesisi 22 inodana Isaka kuti "mwanakomana wako mumwe chete" katatu zvakasiyana. Yachiyd zvinoreva mumwe oga chete.

“muti” — H6086 ets — muti; huni; matanda; bhodhi; tsvimbo

Ets izwi rimwe rechiHebheru rinosanganisira zvese muti mupenyu nehuni dzakatemwa. Ets ishoko rehuni dzakaiswa naAbrahamu pamusoro paIsaka.

“chakavanzika / chinoshamisa” — H6383 piliy — zvinoshamisa; zvinoshamisa zvikuru zvokuti hazvizivikanwi

Piliy ishoko rinopiwa nengirozi yaJehovha kuna Manowa kutsanangura zita rayo. Piliy rinobva pamudzi mumwe chete nezita rokuti pele muna Isaya 9:6.

“mukuru / muchinda” — H8269 sar — munhu mukuru; ishe; mukuru wehondo; muchinda; mutongi

Sar ndiro zita rinoshandiswa nemurume aiva nomunondo wakavhomorwa kunze kweJeriko.

“NDIRI” — H1961 hayah — kuva; kuvapo; kuva

Hayah ishoko guru riri pasi pemashoko okuti "NDIRI IZVO ZVANDIRI" pagwenzi rakanga richipfuta nemoto.

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