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Tsungirira Kusvika Kumagumo — Chidzidzo cheBhaibheri cheKJV neNhamba dzaStrong

RAMBA, GARA, TSUNGIRIRA — KUFAMBA KUNOTEVERA MUKOVA

Dzidziso Dzepasi Dzeshoko raMwari — Evhangeri yaJesu Kristu

SHOKO REKUTANGA

Mubvunzo mukuru wakapindurwa nezuva rakazvarwa Kereke. Tenda muna Ishe Jesu Kristu nemoyo wako wese. Tendeuka, ubve kuchivi chako. Bhabhatidzwa muzita raJesu Kristu kuti zvivi zvikanganwirwe. Gamuchira chipo cheMweya Mutsvene. Ndiwo musuwo wekupinda, uye hapana chinhu pane izvi chinogona kusiyiwa. Asi mhinduro haina kupera pamusuwo. Ndimba imwechete inoti zviuru zvitatu zvakabhabhatidzwa inoti vakaramba vachitevera dzidziso yevaapositori. Chidzidzo chino chinotakura mhinduro kusvika kumagumo ayo: ramba uchienderera, gara muna Kristu, uye tsungirira kusvika kumagumo.

Chidzidzo chino chinofukidza izvo kereke yekutanga yairamba ichienderera mazuva ese pamwe chete. Chidzidzo chino chinofukidza kugara muna Kristu, sapazi rinogara mumuzambiringa. Chidzidzo chino chinofukidza kutsungirira kusvika kumagumo, kudonha nokusimuka zvakare, uye yamiro yekusadzokera shure. Chidzidzo chino chinofukidza vadzidzisi venhema, nzeve dzinoruma, uye vhangeri rimwe. Chidzidzo chino chinofukidza mbavha yaiva pamuchinjikwa, ichienzaniswa neshoko rese. Mhinduro inogumira pano. Kufamba kunoenderera mberi. Chidzidzo chedu Kurarama Nazvo chinofamba muupenyu hutsva uhwu zuva rimwe nerimwe.

MIBVUNZO MITATU YAKAPINDURWA MUCHIDZIDZO CHINO:

3. Ruponeso runongova kutanga chete here, kana kuti munhu anofanirawo kuramba achienderera mberi, akabatana naKristu, uye akatsungirira kusvikira kumagumo?

Munhu anogona sei kusiyana mweya wechokwadi nomweya wokutsauka paanenge achinwa evhangeri imwe yakasiyana ichiparidzwa?

Mbavha yakaroverwa pamuchinjikwa inoratidza kuti munhu haafaniri kubhabhatidzwa here?

NHAKA YEKUTANGA

A. Mabasa aVapostori 2:41 Avo vakagamuchira shoko rake vakabhabhatidzwa, uye pazuva iro, vanhu vanenge zviuru zvitatu vakawedzerwa pauwandu hwavo. **[G4342 proskartereo ■]** (42) Vakazvipira pakudzidzisa kwavapostori napakuwadzana, pakumedura chingwa uye napakunyengerera.

VANHU VAKAGAMUCHIRA SHOKO RAKE NOMUFARO VAKABHABHATIDZWA --> VAKARAMBIRA PAMADZIDZISO AVAAPOSITORI + UKAMA + KUMEDURA CHINGWA + MINYENGETERO.

(Ndangariro dzangu — cherechedza kuti shoko rinoti ZUVA NEZUVA rinowanikwa kangani. Vakaramba vachiita zvinhu zuva nezuva. Vakamedura chingwa paimba neimba. Vakakurudzirana zuva nezuva. Iyi haisi tsika yeawa rimwe pazuva reSvondo, uye awa rimwe pakati pevhiki — chigaro chinodziyiswa kaviri, uye zvimwe zvoupenyu zvichisara zvomunhu iye pachake. Chechi yepakutanga yairarama izvi zuva rimwe nerimwe, pamwe chete, uye Ishe akawedzera kwavari zuva nezuva vava vaiponeswa. Kutenda kunosiwa kusvikira musangano unotevera ndiko kutenda kunoomeswa nokunyengerera kwechivi. Haasi kukumbira kushanya. Ari kukumbira upenyu.)

WITNESSES — ACTS 2:41-42 (added 2026-09-03): THE APOSTLES' DOCTRINE --> Ephesians 2:20 (a reasonable connection, not a verse stating it outright) + John 14:26. FELLOWSHIP --> 1 John 1:3 + Hebrews 10:25. BREAKING OF BREAD --> 1 Corinthians 11:23 + Luke 22:19. PRAYERS --> Acts 1:14 + Colossians 4:2.

VIII. RAMBAI MAKASIMBA — DZIDZISO YAVAAPOSTORI, UKAMA, KUMEDURA CHINGWA, MINYENGETERO

B. Mabasa aVapostori 2:46 Mazuva ose vairamba vachiungana pamwe chete mutemberi. Vaimedura chingwa mudzimba dzavo uye vachidya pamwe chete nomufaro uye nomwoyo wakanaka, (47) vachirumbidza Mwari uye vachidikanwa navanhu vose. Uye Ishe akawedzera pauwandu hwavo zuva rimwe nerimwe avo vakanga vachiponeswa.

MAZUVA OSE VAIRAMBA VACHIUNGANA PAMWE CHETE MUTEMBERI --> UYE ISHE AKAWEDZERA PAUWANDU HWAVO ZUVA RIMWE NERIMWE AVO VAKANGA VACHIPONESWA.

C. 1 VaKorinde 11:23 Nokuti ndakagamuchira kubva kuna She icho chandakakupai kuti Ishe Jesu, usiku hwaakapandukirwa, akatora chingwa, (24) uye mushure mokunge avonga, akachimedura akati, “Uyu ndiwo muviri wangu, unomedurirwa imi; itai izvi muchindirangarira.” (25) Saizvozvowo, mushure mechirariro akatora mukombe, achiti, “Mukombe uyu ndiwo sungano itsva muropa rangu; itai izvi nguva dzose kana muchiunwa, muchindirangarira.” (26) Nokuti nguva dzose kana muchidya chingwa ichi nokunwa mukombe uyu, munoparidza rufu rwaShe kusvikira achidzoka.

NDAKAGAMUCHIRA KUNA ISHE + UYU NDIWO MUVIRI WANGU, UNOMEDZWA NEKUDA KWENYU --> ITAI IZVI MUCHINDIRANGARIRA --> MUNOPARIDZA RUFU RWASHE KUSVIKIRA ACHIUYA.

D. Johani 6:54 Ani naani anodya nyama yangu nokunwa ropa rangu anogara mandiri, uye ini maari. **UYO ANODYA NYAMA YANGU, UYE ANONWA ROPA RANGU, ANE UPENYU HUSINGAPERI --> NDICHAMUMUTSA NEZUVA REKUPEDZISIRA.**

E. 1 Johani 1:9 Kana tichireurura zvivi zvedu, iye akatendeka uye akarurama, uye achatikanganwira zvivi zvedu agotinatsa pakusarurama kwose.

KANA TICHIREURURA ZVIVI ZVEDU --> IYE AKATENDEKA UYE AKARURAMA, UYE ACHATIKANGANWIRA ZVIVI ZVEDU AGOTINATSA PAKUSARURAMA KWOSE.

F. VaHebheru 3:13 Asi simbisanai zuva rimwe nerimwe, kana kuchinzi Nhasi, kuitira kuti kusava nomumwe wenyu anoomeswa nokunyengerera kwezvivi.

KURUDZIRANAI ZUVA RIMWE NERIMWE --> KUTI PAREGE KUVA NOMUNHU WENYU ANOOMESWA NOKUNYENGERA KWEZVIVI.

IX. GARA MUNA KRISTU — RAMBIRA MUKUTENDA

A. Johani 15:4 Garai mandiri, uye ini ndichagara mamuri. Hakuna davi rinobereka michero riri roga; rinofanira kugara mumuzambiringa. Nemi hamungabereki zvibereko kunze kwokunge magara mandiri. **[G3306 meno ■]** (5) “Ini ndiri muzambiringa; imi muri matavi. Kana munhu akagara mandiri uye neni maari, achabereka zvibereko zvakawanda; kunze kwangu hamugoni kuita chinhu.

KANA MUSINGAGARI MANDIRI --> KANA MUSINEMI HAMUGONI KUITA CHINHU.

B. VaKorose 1:23 kana muchirambira mukutenda kwenyu, makasimbiswa uye makasimba, musingazungunuswi kubva patariro iri muvhangeri. Ndiro vhangeri ramakanzwa uye rakaparidzirwa kuzvisikwa zvose pasi pedenga, uye iro ini, Pauro, ndakaitwa muranda nokuda kwaro.

KANA MUCHIRAMBIRA MUKUTENDA MAKATEYWA UYE MAKASIMBISWA --> MUSATAMBUDZIKA KUBVA PATARIRO YEVHANGERI.

C. 2 Johani 1:9 Mumwe nomumwe anomhanya mberi asingarambiri mudzidziso yaKristu haana Mwari; ani naani anorambira mukudzidzisa kwaKristu ana Baba noMwanakomana. **[G3306 meno ■]**

ANO ANOGARA MUDZIDZISO YAKRISTU --> ANA VAVIRI, BABA NOMWANAKOMANA.

D. VaRoma 11:22 Naizvozvo nyatsofunga pamusoro pounyoro nokukasharara kwaMwari; kukasharara kuna vakawa, asi unyoro kwauri, kana ukaramba uchifamba muunyoro hwake. Kana zvikasadaro newewo uchatemwa.

TARISA UNYORO NOKUKASHARA KWAMWARI --> KANA UKARAMBIRA MUUNYORO HWAKE --> ASI KANA ZVISIRI IZVOZVO IWEWO UCHATEMERWAWO.

E. Zvakazarurwa 3:15 Ndinoziva mabasa ako, kuti hautonhori kana kupisa. Ndaida kuti uve chimwe chaizvozvi! (16) Saka nokuda kwokuti unodziya zvisoma, haupisi kana kutonhora, ndava kuda kukusvipa kubva mumuromo mangu.

HAUTONHI KANA KUPISA --> NEKUTI UNE UMWENGE --> NDICHAKUSANZA MUMUROMO MANGU.

(Ndangariro dzangu dzomunhu — cherechedza zvinoitwa naShe kune anodziya-dziya. Kwete anotonhora chete, asiwo anodziya-dziya — uyo ane chitendero chakangoringana kuti agare akasununguka, asi chisingaringani kuti ave mupenyu — iyeye achamupfira kunze kwomuromo wake. Kuramba wakabatana naye hazvirevi kungoreva netambo, uchidziya paSvondo uye uchitonhora vhiki rose. Zvinoreva kupfuta. Zviri nani kupisa, anodaro, kana kutotonhora, pane chinhu chiya chapakati chinomurwadza. Rambai mari, uye murege achikuchengetai muchipfuta kusvikira kumagumo.)

X. TSUNGIRIRA KUSVIKA KUMAGUMO

A. Mateo 24:13

UYO ACHATSUNGIRIRA KUSVIKIRA KUMAGUMO --> NDIYE ACHAPONESWA.

B. Zvakazarurwa 2:10 Usatya izvo zvava kuda kuzokutambudza. Ndinoti kwauri, dhiabhoi achaisa vamwe venyu mutorongo kuti akuedzei, uye muchatambudzwa kwamazuva gumi. Ivai vakatendeka, kunyange kusvika pakufa, uye ini ndichakupai korona youpenyu.

USATYA ZVAUCHATAMBUDZIKA --> IVA WAKATENDEKA KUSVIKA KURUFU --> NDICHAKUPA KORONA YOPENYU.

C. 1 VaKorinde 11:28 Munhu anofanira kuti azviedze asati adya chingwa nokunwa mukombe.

NGAA MUNHU ANZVERE PACHE AKE --> NDIPO ANGADYE ZVOKUDYA IZVOZVO, AGONWA MUKAPU IWOYO.

D. Zvirevo 24:16 nokuti kunyange munhu akarurama achiwa runomwe, anosimukazve, asi akaipa anowisirwa pasi nenjodzi.

NOKUTI KUNYANGE MUNHU AKARURAMA ACHIWA RUNOMWE, ANOSIMUKAZVE.

E. 1 Johani 2:1 Vana vangu vandinoda, ndinonyora izvi kwamuri kuti murege kutadza. Asi kana munhu akatadza, tine murevereri kuna Baba, Jesu Kristu, Iye Akarurama.

KANA MUNHU UPI ZVAKE AKATADZA --> TINE MUREVERERI KUNA BABA, JESU KRISTU WAKARURAMA.

F. VaHebheru 7:25 Naizvozvo anogona kuponesa zvizere vaya vanouya kuna Mwari kubudikidza naye, nokuti anorarama nokusingaperi achivanyengerera.

ANOKWANISA KUPONESA NAVANOSVIKA PAKUGUMA --> NOKUTI ANORAMBA ACHIRARAMA KUTI AVAKUMBIRIRE.

G. MAPISAREMA 103:12 sokuva kure kwamabvazuva namavirira, saizvozvo akabvisa kudarika kwedu kwatiri.

SOKUVA KURE KWAMABVAZUVA NAMAVIRIRA --> SAIZVOZVO AKABVISA KUDARIKA KWEDU KWATIRI.

H. VaHebheru 8:12 Nokuti ndichavaregerera zvakaipa zvavo uye handizorangaririzve zvivi zvavo.”

ZVIVI ZVAVO NEMHOSVA DZAVO HANDICHAZOYEUKI ZVAKARE.

I. Johani 10:27 Makwai angu anonzwa inzwi rangu; ini ndinoaziva, uye anonditevera. (28) Ndinoapa upenyu husingaperi, uye haatongofi; hakuna munhu angaabvuta muruoko rwangu. (29) Baba vangu, ivo vakaapa kwandiri, vakuru kuna vose; hakuna munhu angaabvuta muruoko rwaBaba vangu.

MAKWAI ANGU ANONZWA INZWI RANGU + UYE ANONDITEVERA --> HAKUNA MUNHU ANGAABVUTA MURUOKO RWANGU.

J. Ezekieri 18:24 “Asi kana munhu akarurama akatsauka pakururama kwake akaita chivi uye akaitawo zvinonyangadza zvinoitwa nomunhu akaipa, angararama here? Zvakarurama zvaakaita hazvizorangarirwi. Nokuda kwemhosva yokusatendeuka kwaanako uye nokuda kwezvivi zvaakaita, iye achafa zvirokwazvo.

KANA WAKARURAMA ACHITSAUKA PAKURURAMA KWAKE --> MUCHIVI CHAKE CHAAKATADZA, MUZVIRI IZVOZVO ACHAFU.

K. Zvirevo 26:11 Sembwa inodzokera kumarutsi ayo, ndizvo zvakaipa benzi rinodzokorora upenzi hwaro.

SEMBWA INODZOKERA KUMARUTSI AYO --> NDIZVO ZVAKAITA BENZI RINODZOKORORA UPENZI HWARO.

L. 2 Petro 2:20 Kana vakatiza kuora kwenyika ino nokuda kwokuziva Ishe wedu noMuponesi Jesu Kristu uye vakasungwazve mazviri uye vakundwa nazvo, vaipa pakupedzisira kupfuura zvavakanga vari pakutanga. (21) Zvaiva nani kwavari kuti dai vasina kumboziva havo nzira yokururama, pano kuti vaizive, ipapo vagozofuratira murayiro mutsvene wakanga wapiwa kwavari. (22) Tsumo iyi ndeyechokwadi kwavari inoti, “Imbwa yakadzokera kumarutsi ayo,” uye “Ngurube yakanga yashambidzwa yadzokerazve kunoumburuka mumatope.”

ZVAKARE VAKABATANIDZWA MUZVIRI, VAKAKUNDWA --> KUGUMA KWAVO KWAKAIPA KUPFUURA KUTANGA --> IMBWA YADZOKERA KUMARURUME AYO ZVAKARE + NGURUWE YAKASHAMBIDZWA YADZOKERA KUFURA MUMATOPE.

M. Mateo 7:22

ISHE, ISHE, HATINA KUPROFITA MUZITA RENYU KODZERO? --> HANDINA KUMBOKUZIVAI: BVAI KWANDIRI, IMI MUNOITA ZVAKAIPA.

(Ndangariro dzangu pachangu — mucheche muna Kristu angatambanudzira ruoko kumoto kunyange Baba vambenge varamba. Ndiko kugumburwa kwomwana achiri kudzidza, uye Baba vanozviziva. Mwanakomana kana mwanasikana akura anofanira kunge achiziva zviri nani. Asi heino tsitsi dzazvo: kunyange patinotadza, hatikandwi kure. Tine Mureveri wemhosva — Jesu Kristu akarurama — anogara ari mupenyu uye anogara achitaura kuna Baba nokuda kwedu. Saka tinomuka zvakare. Munhu akarurama anowa kanomwe uye anomuka zvakare. Tinozviongorora, tinoreurura zvatakaita, tinotendeuka kubva pazviri, uye tinodzokera kubasa raBaba vedu, tichisiya zvapakfuura shure — nokuti Mwari atobvisa zvivi zvedu sokureba kwakaita mabvazuva kubva kumavirira, uye haachazviyeuki zvakare. Asi rega tsitsi idzi dzive dzimuko yekutadza. Ezekieri anopa rumwe rutivi: munhu akarurama anofuratira kururama kwake ndokufira muchivi chake haazoponeswi nokururama kwaakambove nako. Petro anoratidza mufananidzo mumwecheteyo muTestamende Itsva, uye anoshandisa chirevo chekare kuita izvozvo: imbwa inodzokera kumarutsi ayo, ngurube yakageziwa inodzokera kumatope — munhu akapunyuka pautsvina hwenyika kupfurikidza nokuziva Ishe, ndokuzodzokerazve mahwo, ava akashata pakupedzisira kupfuura pakutanga. Uye Jesu anoti kune vava vaishanda zvakaipa muzita rake, “Handina kumbovaziva.” Zvino batisisa mativi maviri echibhakera ichi, uye usadzikamisa rimwe. Ishe anoti hapana anogona kubvuta makwai ake muruoko rwake — hapana muvengi, hapana simba, hapana munhu. Chengeteka ichocho ndechekokwadi, uye ibato rake rinobata, kwete redu. Asi ona kuti anorondedzera sei makwai iwayo: anonzwa inzwi rake, uye anomutevera. Shoko harimboratidzi gwai richibvutwa muruoko rwake; rinoratidza uyo akageziwa achitendeuka nokufamba achizokera kumatope, nokuda kwake pachake. Rugwaro runobata zvose izvi — ruoko rusingagoni kuvhurwa, uye yambiro yokusatendeuka — uye haruzvinyungudutsi kuita fomura imwe iri nyore, saka nesuwo hatichadaro. Usaora mwoyo paunowa: Mureveri wemhosva ndoyechokwadi, uye nzira yekumba yakazaruka. Usafunga kuti unogona kutendeukira shure zvisina mubairo: yambiro yacho ndeyechokwadiwo. Wa, asi muka. Muka, uye tsungirira kusvika kumagumo.)

XI. CHENJERA — TEEREREI NHUME, UYE CHENJERERAI IMWE EVHANGERI

A. 1 Johani 4:6 Isu tinobva kuna Mwari, uye ani naani anoziva Mwari anotinzwwa; asi ani naani asingabvi kuna Mwari haatinzwi. Izvi ndizvo zvinoita kuti tizive mweya wechokwadi nomweya wenhema.

UNO ANOZIVA MWARI ANOTINZWA --> NEIZVOZVO TINOZIVA MWEYA WECHOKWADI + MWEYA WEKUNYENGERA.

B. VaGaratia 1:8 Asi kunyange isu kana mutumwa anobva kudenga akaparidza vhangeri risati riri ratakakuparidzirai, ngaatukwe nokusingaperi! (9) Sezvatakamboreva, tinodarozve zvino tichiti: Kana kuno munhu upi zvake ari kuparidza kwamuri vhangeri kunze kweramakagamuchira, ngaave akatukwa nokusingaperi!

KUNYANGE ISU, KANA MUTUMWA WOKUDENGA, TIKAPARIDZA VHANGERI RIMWE --> NGAAVE AKATUKWA.

(Ndangariro dzangu dzomunhu— zvicherechedze zvakanaka: kana zvatinotenda zvisingaenderani nezvakaparidzwa nenhume, saka isu ndisu takakanganisa, kwete ivo. Ivo vakamuona, uye vakamunzwa, uye vakatumwa naye. Ani naani anoteerera Mwari anoteerera ivo. Kuisa mudzidzisi pamusoro pavaapostora kuteerera mweya wenhema.)

C. Judha 1:3 Shamwari dzinodikanwa, kunyange ndakanga ndichishingairira kuti ndinyore kwamuri pamusoro poruponeso rwatinogovana, ndakafunga kuti ndinofanira kunyora ndichikukurudzirai kuti murwire kutenda kwakapiwa vatsvene kamwe. (4) Nokuti vamwe varume vane kutongwa kwavo kwakanyorwa nezvako kare, vakapinda muchivande pakati penyu. Ivo vanhu vasina umwari, vanoshandura nyasha dzaMwari wedu vachidzitira semvumo yokuita upombwe, uye vachiramba Jesu Kristu, Ishe naTenzi wedu mumwe oga.

RWIRA KWAZVO RUTENDO RWAKAPIWA KAMWE CHETE --> VAMWE VANHU VAKAPINDA VASINGAZIVIKANWI.

D. 2 Petro 2:1 Asi kwakanga kuna vaprofita venhema pakati pavanhu, sezvavachavapowo vadzidzisi venhema pakati penyu. Vachazivisa pakavanda dzidziso dzinoparadza, vachiramba kunyange naiye Ishe tenzi akavatenga, vachiuyisa pamusoro pavo kuparadzwa kunokurumidza.

VADZIDZISI VENHEMA VACHAZIVISA PAKAVANDA DZIDZISO DZINOPARADZA --> VACHIRAMBA KUNYANGE NAIYE ISHE TENZI AKAVATENGA.

E. 2 VaKorinde 11:13 Nokuti vanhu vakadai ndivo vapostori venhema, varume vanonyengera, vanozvishandura vachizviita vapostori vaKristu. (14) Uye naizvozvo hazvishamisi, nokuti Satani pachake anozvishandura achizviita mutumwa wechiedza.

VAAPOSTORI VENHEMA, VABATI VANONYENGERA --> SATANI PACHAKE ANOSHANDUKA KUVA MUTUMWA WECHIEDZA.

(Mafungiro angu pachangu — kunyange mumazuva evaapositori vamene, vanhu vaipinda vachimonyorora dzidziso. Zvikuru sei mumazuva edu, apo zvakanwanda zvinodzidziswa zviri zvitsva, zvisina mudzi mushoko rekare, uye zvisingabatwi zvakarurama. Chinhu hachizi chokwadi nokuti vanhu vazhinji vanochitenda, kana kuti nokuti chakare mumuromo yevanhu. Chinongova chokwadi kana chichienderana nezvakapfuudzwa nenhume.)

2 Timoti 4:3 Nokuti nguva ichasvika vanhu pavacharamba kuteerera dzidziso yakarurama. Asi vachida zvinovafadza ivo, vachazviunganidzira vadzidzisi vazhinji kuti vadzidzise zvinodiwa nenzeve dzavo. (4) Vachafuratidza nzeve dzavo kuchokwadi uye vachatsaukira kungano.

HAVAZOTSUNGIRIRA DZIDZISO CHENE --> ASI ZVICHIENDERANA NEZVISHUVO ZVAVO VACHAZVIUNGANIDZIRA VADZIDZISI, VANE NZEVE DZINORUMA.

1 Timoti 4:1 Mweya anotaura pachena kuti panguva dzinouya vamwe vachatsauka kubva pakutenda vagotevera mweya inonyengera nedzidziso dzamadhimoni.

PANGUVA DZOKUPEDZISIRA VAMWE VACHATSAUKA PAKUTENDA --> VACHITEERERA MIDZIMU INONYENGERA, NEDZIDZISO DZAMADHEMONI.

(Mifungo yangu pachangu — uye iyi ndiyo nguva chaiyo: vanhu vasingadi kutsungirira dzidziso yakanaka, asi vanozviunganidzira vadzidzisi vazhinji sezvavanoda — vazhinji sezvavanoda kugutsa kuruma kwenzeve dzavo, uye vovaudza zvavanoda kunzwa. Munhu anogona kuvaka imba yose yavadzidzisi, mumwe nomumwe achibvumirana naye, uye mumwe nomumwe achikanganisa. Chokwadi hachina kumbobvira chatsigirwa nechizhinji, hachina kumbobvira chava chokwadi nokuda kwouwandu hwevaya vanochitenda, uye hachina kumbobvira chakotamiswa kuti chifadze nzeve. Tsauka pachokwadi, uye wava wakatsaudzwa — shoko rinozvita — kuenda kungano dzenhema.)

F. 2 Timoti 2:15 Shingaira kuti uzviratidze pamberi paMwari, somunhu anogamuchirwa, mushandi asingafaniri kunyadziswa uye anonyatsoruramisa shoko rechokwadi.

SHINGAIRIRA KUZVIRATIDZA WAKATENDESEKA --> UCHITSAURA SHOKO RECHOKWADI ZVAKANAKA.

G. Mateo 4:4

MUNHU HAAFANIRI KURARAMA NECHINGWA CHOGA --> ASI NESHOKO RIMWE NERIMWE RINOBVA MUMUROMO WAMWARI.

H. Zvirevo 30:5 “Shoko rimwe nerimwe raMwari nderechokwadi; iye chidzitiro kuna avo vanovanda maari. (6) Usawedzera kumashoko ake, kana kuti achakutsiura uye agokuratidza kuti uri murevi wenhema.

SHOKO RIMWE NEZVIMWE RAMWARI RAKACHENA --> USAWEDZERA PAMASHOKO AKE.

(Ndangariro dzangu dzomunhu — hatina kusununguka kusarudza pakati pemashoko aMwari, tichichengeta akareruka tichisiya akaoma. Munhu anorarama neSHOKO RIMWE NERIMWE. Kuwedzera kwariri, kana kubvisa kwariri, ndiko kuzowanikwa uri murevi wenhema pamberi paMwari akariitaura.)

XII. MUENZANISO WEMBAVHA PAMUCHINJIKWA

(Ndangariro dzangu dzomunhu pachangu — hedzi ibwe rimwe chete vanhu vazhinji vanovaka gakava ravo rose pariri: mbavha yaifa yakaponeswa, vanoti, uye haisati yambobhabhatidzwa; saka rubhabhatidzo harudiwi. Ngatirieregerei zvino nechiedza cheshoko, tione zvarakamira pazviri chaizvo.)

A. Ruka 23:40 Asi imwe mbavha yakamutsiura ikati, “Hautyi Mwari here iwe, sezvo uri pakutongwa kumwe cheteko? (41) Isu tiri kutongwa zvakarurama, nokuti tiri kupiwa zvakafanira mabasa edu. Asi munhu uyu haana chakaipa chaakaita.” (42) Ipapo akati, “Jesu, mundirangarirewo pamunenge masvika muumambo hwenyu.” (43) Jesu akamupindura akati, “Zviokwazvo ndinoti kwauri, nhasi uchava neni muparadhiso.”

TINOGAMUCHIRA MUBAIRO WAKAFANIRA WEZVATAKAITA --> ISHE, NDIRANGARIREI --> NHASI UCHAVA NEMI MUPARADHISO.

B. Mateo 3:5

JERUSALEM + JUDEA YOSE + DUNHU RESE RAKAPOTERA JORDAN --> VAKABHABHATIDZWA NAYE, VACHIREURURA ZVIVI ZVAVO.

C. Mako 1:4 Uye saizvozvo Johani akauya, achibhabhatidza murenje uye achiparidza rubhabhatidzo rwokutendeuka kuti varegererwe zvivi. (5) Nyika yose yeJudhea navanhu vose veJerusarema vakaenda kwaari. Vachireurura zvivi zvavo, vakabhabhatidzwa naye muRwizi rweJorodhani.

NYIKA YOSE YEJUDHEA + VANHU VEJERUSAREMU --> VAKABHABHATIDZWA VOSE NAYE MURWIZI JORDHANI.

D. Ruka 7:29 Vanhu vose, kunyange navateresi, vakati vanzwa mashoko aJesu, vakabvuma kuti nzira yaMwari yakarurama, nokuti vakanga vabhabhatidzwa naJohani. (30) Asi vaFarisi nenyanzvi dzomurayiro vakaramba kuda kwaMwari pamusoro pavo, nokuti vakanga vasina kubhabhatidzwa naJohani.

VANHU VOSE, KUNYANGE NAVATERESI, VAKANGA VABHABHATIDZWA --> ASI VAFARISI NAVAZIVI VOMUTEMO, VASINA KUBHABHATIDZWA, VAKARAMBA ZANO RAMWARI.

E. Mateo 21:32

VATERA VEMITERO NEZVIFEVE VAKAMUTENDA.

F. Johani 4:1 VaFarisi vakanzwa kuti Jesu akanga achiteverwa navanhu vazhinji uye achibhabhatidza vadzidzi vakawanda kupfuura Johani, (2) kunyange zvake akanga asiri Jesu aibhabhatidza, asi vadzidzi vake.

JESU AKAITA UYE AKABHABHATIDZA VADZIDZI VAKAWANDA KUPFUURA JOHANE.

(Mifungo yangu — zvino rangerira mbavha muchiedza ichi. Shoko harina kana kamwe kutaura kuti asina kubhabhatidzwa. Icho chinhu chinofungirwa nevanhu, vagozotanga kuvaka dzidziso yavo yose pafungidziro yavo. Asi teerera zvinotaurwa neshoko: Jerusarema, neJudhiya YOSE, nenyika yose yakapoterredza Jorodhani vakaenda kunobhabhatidzwa, vachireurura zvivi zvavo. Vanhu vazhinji nevatero vakabhabhatidzwa. Vachifeve vakatenda. VaFarisi chete nevanyori ndivo vakaramba, vakasabhabhatidzwa. Mbavha haisi yaiva muFarisi — yaiva mumwe wevanhu, mhondi, mhando chaiyo yaiwanda kuenda kurubhabhatidzo rwaJohane rwokutendeuka. Napamuchinjikwa akaita chinhu chaidiwa nokubhabhatidzwa: akareurura chivi chake — tiri kuwana zvakafanira mabasa edu. Wedzera pazviri chokwadi

chokuti vadzidzi vaShe pachavo vakabhabhatidza vanhu vazhinji kupfuura Johane, munyika iyoyo yose, kwemakore anopfuura matatu. Saka chokwadi chakapesana nechikonzero: shoko harititungamiriri kumbavha yakanga isina kumbobhabhatidzwa, asi kune imwe yaiva yabhabhatidzwa nevamwe, zvechokwadi. Vaya vanotsamira paari vakatsamira pamurume akanga atosukwa.)

G. VaHebheru 9:16 Nokuti kana iri nhaka yakanyorwa, panofanira kuvapowo nechokwadi chorufu rwaiye akaiita, (17) nokuti nhaka yakanyorwa ine simba chete kana munhu afa; haina simba kana akaiita achiri mupenyu.

NOKUTI NHAKA YAKANYORWA INE SIMBA CHETE KANA MUNHU AFA --> HAINA SIMBA KANA AKAIITA ACHIRI MUPENYU.

(Ndangariro dzangu dzomunhu oga — zvino ngatifungei kuti pane zvakanyanya kuipa, kuti akanga asina kumbobhabhatidzwa: kunyange zvazvo, haasi mutemo unofanira kutungamirira iwe. Akafa sungano itsva isati yasimbiswa. Chinyorwa chomupi wenhaka hachina simba nguva yose iye akachinyora achiri mupenyu, uye Ishe akanga asati afa. Saka mbavha yakagamuchirwa sokugamuchirwa kwaiitwa vanhu mumazuva ekare, musuo wesungano itsva iyi usati wamboyaniwa. Uye akanga akarovererwa pamuchinjikwa, muruoko norutsoka, akasagona kuburuka kuti abhabhatidzwe. Mwari anoda kuteerera kubva kumunhu pane zvaanogona kuita. Zvakanga zvisingagoni kuitwa nomunhu ari kufa hazvisi ruvimbo rwomunhu ari mupenyu anogona kuzviita. Iwe hausi wakarovererwa pamuchinjikwa; unogona kuteerera.)

H. Mateo 7:26

ANONZWA ASINGAITI --> AKAVAKA IMBA YAKE PAJENA --> UYE KUWA KWAYO KWAKANGA KUKURU.

(Mifungo yangu pachangu — saka zvikonzero zvose izvi zvakamira pane zvinofungidzirwa zvisina kumbotaurwa neshoko. Zvinopikisana nechapupu chiri pachena chinopiwa neshoko. Iyoyo imba yakavakwa pajecha, uye kuwa kwayo kuchava kukuru. Asi murayiro unomira padombo, uye hauna kuzungunuka: tendeukai, uye bhabhatidzwai, mumwe nomumwe wenyu.)

(Pfungwa dzangu dzomunhu — asi inzwi izvi zvakare nomukudzo, kwete nokungofunga zvisina hanya kuti matomboziva zvose. Vazhinji vakafunga saizvozvo, uye vakakanganisa. Uye isu vanokuvigirai mashoko aya hatitauri kuti tinoziva zvose. Tichiri vadzidzi, uye takagadzirira kudzorwa neshoko uye naavo vakatumwa. Asi hatingatsungi kushandura zvakataurwa nevatumwa zvakajeka. Saka zviongororei imi pachenyu: kana isu takakanganisa, shoko ngaritigadzirise. Asi chenjerai kuti murege kutsauswa nokuteerera manzwi avanhu kupfuura inzwi ravaapostori veGwayana. Tinotarisa mubvunzo uyu wakakosha nemazwi akadai kuti tive muenzaniso mumwe wekuti mungatenda sei chimwe chinhu kunyange Bhaibheri richiita sokunge riri kusundira zvakasimba kune rumwe rutivi. Tinofanira kucherechedza shoko nenzira yakarurama: hatigoni kuwedzera kwariri, uye hatigoni kubvisa kwariri.)

MUNYENGETERO WOKUMUGASHIRA

Mwari, ndinzwirei tsitsi ini mutadzi. Ndakanzwa chokwadi, uye moyo wangu wabaiwa, uye ndinokubvunzai: ndinofanira kuitei? Ndinotenda nemoyo wangu wose kuti Jesu Kristu akafira ini uye akamuka, uye ndinobvuma nemuromo wangu kuti Jesu Kristu ndiye Ishe. Ndinotendeuka — ndinofuratira chivi changu ndichidzokera kwamuri nemoyo wangu wose. Ndichabhabhatidzwa muzita rake kuti ndiregererwe zvivi zvangu, uye ndivigwe pamwe naye, kuti ndirarama upenyu hutsva. Ndizadzei noMweya wenyu Mutsvene, nokuti kana ndisina Mweya waKristu handisi wenyu. Ndichengetei: ndibatsirei kuti ndirambe ndiri padzidziso yavaapostora, pakumedura chingwa, nomunyengetero; ndibatsirei kuti ndirambe ndakabatana naKristu semuti unobatana nomuzambiringa; ndibatsirei kutsungirira, ndakatendeka kusvikira kumagumo. Ndiponesei, imi Ishe, uye mundifambise nzira yose. Amen.

KUPEDZISA

Zvakazarurwa 2:10 Usatya izvo zvava kuda kuzokutambudza. Ndinoti kwauri, dhiabhoi achaisa vamwe venyu mutorongo kuti akuedzei, uye muchatambudzwa kwamazuva gumi. Ivai vakatendeka, kunyange kusvika pakufa, uye ini ndichakupai korona youpenyu.

KUNYANGE KUSVIKA PAKUFA --> UYE INI NDICHAKUPAI KORONA YOUPENYU.

BVUNZO YEKUDZIDZIRA

1. **Mabasa 2:42 — Vakatsungirira pakudzidziswa kwavaapostora nepakuwadzana,**
 - a) uye vachimedura chingwa mumba nomumba
 - b) Vachirumbidza Mwari, uye vane nyasha kuvanhu vose
 - c) uye nomukumedura chingwa, nomuminyengetero
2. **Ani naani unodarika, uye asingaramba mudzidziso yaKristu —**
 - a) haana Mwari
 - b) ane zvole Baba noMwanakomana
 - c) achagamuchira korona youpenyu
3. **Johani 15:5 — Ndini muzambiringa, imi muri matavi: Uyo anogara mandiri, neni maari, ndiye anobereka zvibereko zvizhinji:**
 - a) uye ndichamumutsa pazuva rokupedzisira
 - b) nekuti kunze kwangu hamungagoni kuita chinhu
 - c) uye havazoparari zvachose
4. **1 Johani 2:1 — Uye kana munhu upi noupi achitadza, tinomurevereri kuna Baba,**
 - a) Jesu Kristu wakarurama
 - b) sezvaanogara achirarama kuti avakumbirire
 - c) Mweya wechokwadi
5. **Zvirevo 24:16 — Nokuti akarurama anowira pasi kanomwe,**
 - a) saizvozvo benzi rinodzokera kuupenzi hwaro
 - b) uye anosimuka zvakare
 - c) vachibatandzwazve nazvo, vachikundwa
6. **VaGaratiya 1:8 — Asi kunyange isu, kana mutumwa anobva kudenga, akakuparidzirai vhangeri rimwe kunze kweriya ratakakuparidzirai,**
 - a) vachiteerera mweya yekunyengera
 - b) vane nzeve dzinorumwa
 - c) ngaave akatukwa
7. **Sungano inoshanda —**
 - a) muridzi wesungano achiri mupenyu
 - b) vanhu vatoshaya kare
 - c) kana shoko riri pedyo newe, kunyange mumuromo mako

KIYI YEMHINDURO: 1-c · 2-a · 3-b · 4-a · 5-b · 6-c · 7-b

MAZWI AKAKOSHA ECHIGIRIKI

- “**Ramba wakatsungirira**” — **G4342 proskartereo** — kuramba uripo; kumirira; kuzvipira nguva dzose
Zvinhu zvina zvechechi yekutanga yairambira mazviri: dzidziso yevaapostori, ukama, kumedura chingwa, uye minyengetero.
- “**garisa**” — **G3306 meno** — kugara; kuramba uripo; kugara panzvimbo imwe; kuramba uchiitwa
Davi rinobereka muchero bedzi parichiramba riri mumuzambiringa.
- “**tsungirira**” — **G5278 hupomeno** — kutsungirira; kutakura; kutsungirira
Uyo anoramba akatendeka kusvikira kumagumo achaponeswa.

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